

To: 4/8  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-135-22,314-0000

SWA, Sec. 23, T 19 S, R 23 W/A

660 feet from ~~X~~S section line

660 feet from W/A section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6574

Lease Name MARANVILLE Well # 1

Operator: BIRD ENERGY, INC  
Name & Address Box 1612  
Dodge City, KS 67801

County NESS

Well Total Depth 4430 feet <sup>6</sup> 143.98

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 594

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor J.W. DRILLING Co., Inc License Number 5137

Address 200 E. FIRST, SUITE 500, WICHITA, KS 67202

Company to plug at: Hour: 6:00 PM Day: 10 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO BILL ROACH

(company name) J.W. DRILLING (phone) \_\_\_\_\_

were: to use 50/50 FOZ MIX, 4% gel-3% cc and locate  
1<sup>ST</sup> plug @ 1527 w/50 sy; 2<sup>ND</sup> plug @ 657  
w/40 sy; 3<sup>RD</sup> plug @ 70' w/solid bridge &  
hulls & 8 7/8 plug; 4<sup>TH</sup> plug 40-0' w/10 sy;  
15 ex. circ. in rat hole.

Signed R. Barburton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 7:30 PM Day: 10 Month: MARCH Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.  
Cementing by Halliburton.

Remarks: anhydrite top @ 1522 base @ 1540

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED  
DATE 4-8-83  
INV. NO. 3902-4

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 16 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed R. Barburton  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82