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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 135-23,003 ~~0000~~

E/2 SW SE, SEC. 33, T 19 S, R ~~23~~ 23 W/R

660 feet from S section line

1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Crosswhite Well # 1

Operator: TXO Production Corp.

County Ness 144.63

Name & Address 155 N. Market, Suite 1000

Well Total Depth 4450 Mississippi feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 348

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 10:00 pm Day: 6 Month: February Year: 19 86

Plugging proposal received from Albert Augustine

(company name) Murfin (phone) 316-267-3241

Elevation 2284 KB

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1512-1550'

1st plug at 1560' with 50 sx cement

2nd plug at 960' with 80 sx cement

3rd plug at 360' with 40 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Steve Durrant

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12:30 am Day: 7 Month: February Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 1560' with 50 sx cement, 2nd plug at 960' with 80 sx cement, 3rd plug at 360' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls - plug

at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel.

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE FEB 11 1986

INV. NO. 1255

RECEIVED

FEB 10 1986

CONSERVATION DIVISION  
Wichita Kansas

Signed Paul A. Luthi (TECHNICIAN)

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 1 30 86 month day year

API Number 15-135-23,003-1155 East E/2 SW SE Sec. 33 Twp. 19 S, Rg. 23 X West 660 1650 Ft. from South Line of Section Ft. from East Line of Section

OPERATOR: License # 5171 Name TXO Production Corp Address 155 N. Market, Suite 1000 City/State/Zip Wichita, KS 67202 Contact Person Jerry W. Collins Phone 316-269-7600

Nearest lease or unit boundary line 660 feet County Ness Lease Name CROSSWHITE Well # 1 Ground surface elevation TBD feet MSL Domestic well within 330 feet: yes X no Municipal well within one mile: yes X no Surface pipe by Alternate: 1 2 X Depth to bottom of fresh water 100 Depth to bottom of usable water 775 Surface pipe planned to be set 330 Projected Total Depth 4450 feet Formation Mississippi

CONTRACTOR: License # 6033 Name Murfin Drilling Co. City/State Wichita, KS

Well Drilled For: Well Class: Type Equipment: X Oil SWD Infield Mud Rotary Gas Inj Pool Ext. Air Rotary OWWO Expl Wildcat Cable

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. cementing will be done immediately upon setting production casing. Date 1-23-86 Signature of Operator or Agent Jeffrey S Childs Title Drilling Engineer

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 200 feet per Alt. This Authorization Expires 2-23-86 Approved By 1-23-86

(actual) #15 Pusher Albert Augustine

TD 4450 FORMATION MISS SURFACE PIPE 8 5/8 @ 348 ANHYDRITE 19 1/2 ELEVATION 2264 RD 1550 STARTING TIME & DATE Tue 7:00-8:00pm 2-7-86 COMPLETION TIME & DATE 12:30AM

1st PLUG @ 1560 FT. W/ 50 SX SX 2nd PLUG @ 960 FT. W/ 80 SX 3rd PLUG @ 360 FT. W/ 40 SX 4th PLUG @ 40-0 FT. W/ 10 SX BEAT HOLE CIRCULATED W/ 15 SX FOUSE HOLE CIRCULATED W/ SX WATER WELL PLUGGED W/ Hard - SX CEMENT COMPANY 694 6909 st. TECHNICIAN

any w/ 5-2 Date Aug 9 Dec 80 30' out any 40 40-0 SB-10 Ratt 10 60/4 w/ 80 g well

STATE CORPORATION COMMISSION

FEB-10 1986

CONSERVATION DIVISION