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060457

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

API NUMBER 15-135-22,747-0000

N/2 NW SE, SEC. 1, T 20 S, R 21 W/E

2310 feet from S section line

1980 feet from E section line

Operator License # 5198

Operator: A. Scott Ritchie

Name& Address 125 North Market, Suite 950

Wichita, KS 67202

Lease Name Kathryn Young Well # 1

County Ness 143.33

Well Total Depth 4410 feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereinafter indicated ____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 12:05 am Day: 4 Month: January Year: 19 85

Plugging proposal received from Lloyd Dellett

(company name) Murfin (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1460' with 50 sx cement

2nd plug at 720' with 50 sx cement

3rd plug at 300' with 50 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All ____ Part ____ None X

Operations Completed: Hour: 12:45 am Day: 4 Month: January Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 1460' with 50 sx cement, 2nd plug at 720' with 50 sx cement, 3rd plug at 300' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 sx cement.

RECEIVED
STATE CORPORATION COMMISSION
JAN 09 1985
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Allied.

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 1 (~~1~~) 2 (~~3~~) 4 (~~5~~) observe this plugging.

INV. NO. 6623

Signed Paul Luthi (TECHNICIAN)

FORM CP-2/3
Rev.01-84