

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-135-22,553
0000

COUNTY Ness

LEASE NAME Osborn WELL# 1-27

SPOT LOCATION NW NW NE

SEC. 27 TWP. 19 RGE. 24 ~~(E)OR(W)~~

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Amber Exploration

PHONE # () 316-624-5083

OPERATORS LICENSE NO. 5402

CHARACTER OF WELL D & A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 4-21-84 PLUGGING COMMENCED 4-21-84

PLUGGING COMPLETED 4-21-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes (C)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Richard Lacey - Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.l. 4415'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS 1 CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PILLED OUT
		0	607'	8-5/8"	600.33'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

50 sks @ 1600' By Sun Cement
70 sks @ 750' Completed 4-21-84, 10:30
40 sks @ 300' p.m.
10 sks @ 40'
15 sks in rat hole

TOTAL: 185 sks 60/40 Poz, 2% Gel, 3% CC

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE No. 5418

ADDRESS Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, SS.

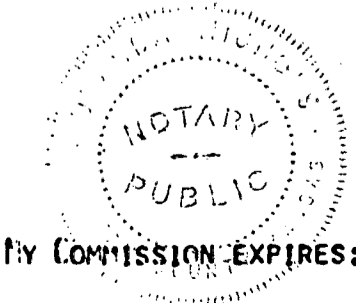
John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) [Signature]

(ADDRESS) Box 1389, Great Bend, Kansas 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF April, 1984

[Signature]
NOTARY PUBLIC



RECEIVED
STATE CORPORATION COMMISSION
MAY 14 1984

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas