

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ellis SEC. 31 TWP. 11S RGE. 19 W
Location as in quarters or footage from lines:
990' FNL 990' FWL

Locate Well
correctly on above
Section Plat.

Lease Owner Don Pratt
Lease Name Dale Solomon "B" Well No. 8-31
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 9-26-82
Application for plugging filed 9-26-82
Plugging commenced 9-26-82
Plugging completed 9-26-82
Reason for abandonment of well or producing formation _____

Dry Hole
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ bottom _____ T.D. 3744'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
<u>surface</u>				<u>8-5/8"</u>	<u>168'</u>	<u>none</u>

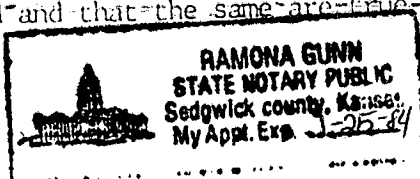
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug set @ 720' w/80 sx.
- 2nd plug set @ 200' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 5th day of October, 19 82.

My Commission expires: 1-25-84

Ramona Gunn
Melissa Larkin

Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

OCT 13 1982

CONSERVATION DIVISION
Wichita, Kansas