

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,546-0000

LEASE NAME Snider

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

4950 Ft. from E Section Line

LEASE OPERATOR Hess Oil Company

SEC. 31 TWP. 11 RGE. 19 (X) or (W)

ADDRESS P.O. Box 1009, McPherson, KS 67460

COUNTY Ellis

PHONE#(316) 241-4640 OPERATORS LICENSE NO. 5663

Date Well Completed 3-12-88

Character of Well D & A

Plugging Commenced 3-12-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-12-88

The plugging proposal was approved on March 12, 1988 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3370'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		161'	0'	8-5/8"	161'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole w/200 sx 60/40 Pozmix, 6% gel, w/2 sx Flocele as follows:

25 sx @ 1483', 100 sx @ 710', 40 sx @ 200', 10 sx @ 40',

15 sx R.H. & 10 sx M.H. P.D. @ 6:00 p.m. 3-12-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

STATE OF Kansas COUNTY OF McPherson, ss.

Bryan Hess, Mgr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Bryan Hess

(Address) _____

SUBSCRIBED AND SWORN TO before me this 22nd day of March, 19 88

RECEIVED
STATE CORPORATION COMMISSION

My Commission Expires: 11-15-89

APR 19 1988

CONSERVATION DIVISION
Wichita, Kansas

Don J. Reichenberger
Notary Public

