

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County. Sec. 31 Twp. 11S Rge. 19W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE SE NW (440')

Lease Owner Don E. Pratt  
Lease Name SPREEN B Well No. 1-31

Office Address P.O. Box 370, Hays, KS 67601

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 8-30-80 19  
Application for plugging filed 8-30-80 19  
Application for plugging approved 8-30-80 19  
Plugging commenced 8-30-80 19  
Plugging completed 8-30-80 19

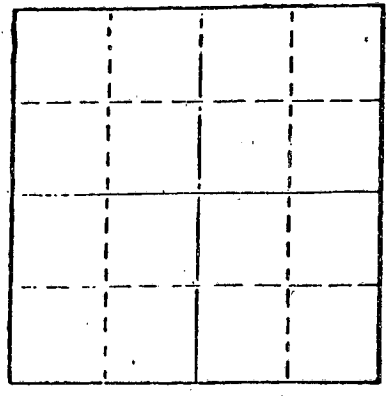
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3775'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

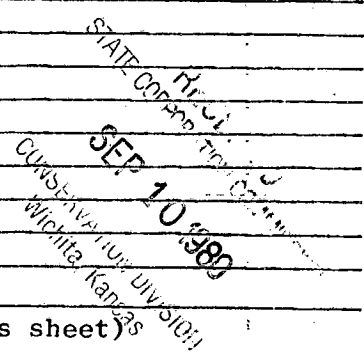
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	174'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 800' w/70 sx.  
2nd plug @ 150' w/25 sx.  
3rd plug @ 40' w/10 sx.  
5' sx: in the rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin, Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
David L. Murfin, Drlg. Mgr. 617 Union Cnt. Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 8th day of Sept., 19 80

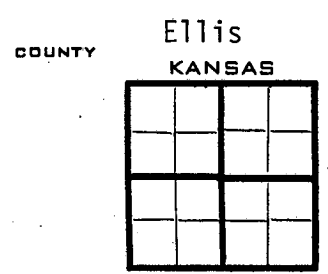
Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

# WELL LOG

COMPANY Don E. Pratt  
 FARM SPREEN NO. 1  
 RIG. NO. 21  
 TOTAL DEPTH 3775'  
 COMM. 8-23-80 COMP. 8-30-80  
 CONTRACTOR Murfin Drilling Company

SEC. 31 T. 11S R. 19W  
 LOC. SE SE NW (440')



CASINO  
 20 10  
 15 8 -5/8" csg. set @ 174' w/140 sx. of  
 12 6 Common (Quickset)  
 13 5

ELEVATION  
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

95' Surface Soil & Sand  
 130' Shale  
 175' Blue Shale  
 185' Cement Plug  
 1506' Sand & Shale  
 1552' ANHYDRITE  
 2240' Shale & Lime  
 2500' Sand & Shale  
 2640' Shale  
 3775' Shale & Lime R T D

REC-111  
 STATE CORP. RECORDS  
 SEP 10 1980  
 COUNTY RECORDS DIVISION  
 WICHITA, KANSAS

State of KANSAS  
 County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SPREEN #1 well.

LINDA LYNCH  
 STATE NOTARY PUBLIC  
 Sedgwick County, Kansas  
 My Appt. Exp. 5-21-83

David L. Murfin  
 David L. Murfin, Drlg. Mgr.  
 19 80

Subscribed and sworn to before me this 8th day of Sept.

My Commission Expires: May 21, 1983

Linda Lynch  
 Linda Lynch NOTARY PUBLIC