

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Ellis SEC. 31 TWP. 11S RGE. 19 R/W  
Location as in quarters or footage from lines:  
NE NE NW


Lease Owner Don Pratt  
Lease Name Spreen "B" Well No. 2-31  
Office Address Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 9-11-82  
Application for plugging filed 9-11-82  
Plugging commenced 9-11-82  
Plugging completed 9-11-82  
Reason for abandonment of well or producing formation Dry Hole

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3749'

Show depth and thickness of all water, oil and gas formations.

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	191'	none

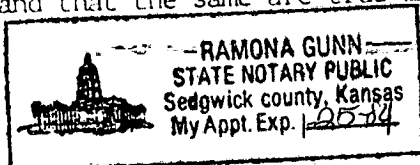
Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

1st plug set @ 875' w/80 sx.  
2nd plug set @ 230' w/40 sx.  
3rd plug set @ 40' w/10 sx.  
10 sx. in the rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.



SUBSCRIBED AND SWORN TO before me this

(Signature) David L. Murfin  
David L. Murfin - 617 Union Ctr. Bldg.  
Wichita, KS (Address) 67202

20th day of September 1982

Ramona Gunn  
Notary Public.  
Melissa Larkins  
CONSERVATION DIVISION  
Wichita, Kansas

My Commission expires: 1-25-84