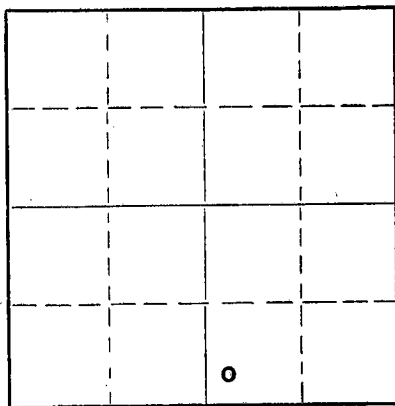


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

County. Ellis Sec. 31 Twp. 11S Rge. 19W (E) (W)  
Location as "NE/CNW/SW" or footage from lines CSW SW SE  
Lease Owner Braden Drilling Company  
Lease Name Zerfas Well No. 1  
Office Address 1017 Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 2, 1952 19  
Application for plugging filed June 2, 1952 19  
Application for plugging approved June 2, 1952 19  
Plugging commenced June 2, 1952 19  
Plugging completed June 2, 1952 19  
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation: \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3797 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	228'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Circulated hole with heavy mud.  
Pushed cementing plug to 215 feet.  
Displaced 15 sax cement through drill pipe. Mud to 40 feet; set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 6 - 1952

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Braden Drilling Company  
Address 1017 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Louis E. Potucek (employee of owner) or (~~owner or operator~~) of the above-described

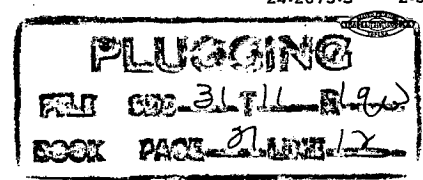
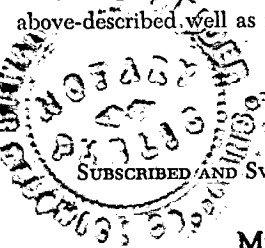
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Louis E. Potucek

1017 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 6<sup>th</sup> day of June, 1952

My Commission Expires Jan. 31, 1953  
Edward S. Freiler Notary Public.



Zerfas #1

Sec. 31-11 S-19W  
Center SW N SE  
Ellis County, Kansas

Operator: Braden Drilling Co.

Contractor: Braden Drilling Co.

Test Commenced: 5-19-52

Test Completed: 6-2-52

Elevation: 2129 D. F.

Casing Record:

228' 8-5/8" casing. Cemented with 125 sacks

Clay, sand, shells	110	Markers:	
Shale & Shells	228	Hebner	3381
Shale & Shells	650	Lansing	3421
Red Rock & Shale	730	Base K C	3632
Sand & Shale	1150	Conglomerate	3702
Shale	1220	Simpson	3750
Shale & Red bed	1480	Arbuckle	3764
Anhydrite	1530		
Shale & Red bed	1765		
Shale & Shells	1865		
Salt & Shale	1985		
Shale & Shells	2220		
Lime Shale	2285		
Lime	2500		
Lime & Shale	2785		
Shale & Shells	3015		
Lime & Shale	3130		
Shale	3165		
Lime	3230		
Lime & Shale	3285		
Lime	3665		
Shale & Lime	3692		
Shale	3700		
Cherty Conglomerate	3715		
Lime	3751		
Shale	3765		
Cherty Lime	3770		
Arbuckle	3797	T.D.H.B. D&A	

STATE OF KANSAS,  
(39:-  
EDGEMICK COUNTY,)

I hereby certify that the above information is true and correct as revealed by the records of the Braden Drilling Co.

Rene F. Patruck

Subscribed and sworn to before me this 6th day of June, 1952.

My commission expires: Jan 6 Feb. 13, 1954

Irene F. Stewart  
Notary Public.  
**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 6 - 1952  
CONSERVATION DIVISION  
Wichita, Kansas

31-11-19W  
[Stamp]