

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-21,567-0001

LEASE NAME Solomon "A-P"

WELL NUMBER 7

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2200 Ft. from S Section Line

2200 Ft. from E Section Line

SEC. 31 TWP. 11 RGE. 19W (E) or (W)

COUNTY Ellis

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000

PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 1-28-97

Plugging Completed 1-28-97

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	135	0
				4 1/2	3725	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Plugged 4 1/2" csg w/175 sx 60/40 poz, 10% gel & 500# hulls, Max prssr 600#, SIP 500#
Plugged annulus w/75 sx, max prssr 300#, SIP 100#.

Name of Plugging Contractor Allied Cementing License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.

Ritchie Exploration, Inc.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

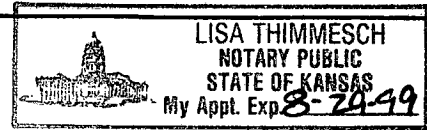
(Signature) [Signature]

(Address) 125 N. Market, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10th day of January, 19 97

[Signature]
Notary Public

My Commission Expires: _____



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FEB 11 1997
CONSERVATION DIVISION
WICHITA, KS