## STATE OF KANSAS STATE CORPORATION COMMISSION

Giv Mak Ma :

WELL PLUGGING RECORD

Give All Information Completely		E112.	Com	-t	1 Tum 11	IC Page	10 F /W
Make Required Affidavit Mail or Deliver Report to	Togatio	Ellis			31 Twp.11 ge from li		
Conservation Division	LOCALIO	II as NE/		330'FSI		nes	
State Corporation Comm.	Lease 0	wner n	on E. Pr		J NE/4		<del></del> ,
245 North Water	Lease N		ALE SOLO		We	11 No. 9	-31
Wichita, KS 67202	Office			Hays, KS			
					il, Gas or	Dry Hol	e)
	Date We	11 comple	ted		Octob	oer 31	19 78
		tion for		filed		oer 31	<b>19</b> 78
				approved		oer 31	<b>19</b> 78
		g commenc				oer 31	19 78
		g complet for aband			producing	per 31 formati	19 78 on
	If a pr	oducing w	ell is a	D8 bandoned,	date of I	ast prod	
	Was ner	mission o	btained	from the	Conservati	on Divis	ion or
Lucate well correctly on above Section Plat	•			ing was co		yes	2011
Name of Conservation Agent who su					eo Massey		
Producing formation		th to top		ottom	Total Dep	th of We	11 3752
Show depth and thickness of all w	ater, oil	and gas	formatio	ons.			•
OTT CAG OR WAMER RECORDS		•					
OIL, GAS OR WATER RECORDS				7		ASING RE	
FORMATION · (X	ONTENT	FROM	то	SIZE	PUT IN	. PULLED	OUT
			<del> </del>	8-5/8"	161'		
		· · · · · · · · · · · · · · · · · · ·	<del> </del>				
				1			
feet for each plug							
lst plug 0	3 6001 11/7	O 6V 50	50 posmi	v 6% gol			
2nd plug (	a 150' w/2	0.5x - 50-	50 posmi	x. 6% gel	RECEI	VED	
3rd plug (	a 40' w/1	0 sx. 50-	50 posmi	x. 6% geslu	ATE CORPORATIO	M COMMISSIO	511
					NOV 1	<u>7 1978</u>	
					-CONSERVATIO		
					Wichita,		
(If additional des					this sheet	:)	
Name of Plugging Contractor	<u>Murf</u>	<u>in Drilli</u>	ng Compa	iny		<del></del>	<del></del>
CTA TIP. OF	COLINE	ry of	055	2011			
STATE OF KANSAS			SEL (emplo	GWICK vee of own	ner) or (o	ss. wner or o	operator
Wm. S. Shropshire of Murfin of the above-described well, being	g first di	ulv sworn		-			
the facts, statements, and matters	s herein d	contained	and the	log of th			
as filed and that the same are tr	ue and com	rrect. S	o help m	e God		//、	
and the second	(91 01	nature) 🗾		9915	mille	40	•
	(orgi	Mature)	m. S. Sr	ropshire	Asst. Gen	. Mgr.	
and the second s		, -6	17 Unior	r Center,	Vdahėse, K	<del>s 67202 -</del>	
SUBSCRIBED AND SWORN TO before	re me-this				ember	, 19	78
			· .	I non	, A.	0.:	" etan e teno e
Particular and the second seco				JURICULA LA	regia	tary Publ	lic
My commission expires KEF	RRAN LIDI	A	ý	derran Lid	10 J 110	THE TUD!	•
• <del>! - SIAIL-</del>	<del>-NETARY PUBI</del> < COUNTY, <i></i> ул	ANSAS					
Y APPT.	EXP. Feb. C	1982					

## WELL LOG

COMPANY

Don E. Pratt

FARM DALE SOLOMON

NO. 9-31

sec. 31 - 11S R. 19W Loc. 440 FWL & 330 FSL NE/4

RIG. NO. 15

TOTAL DEPTH 37521

ормм. October 25, 1978

остоber 31, 1978

CONTRACTOR Murfin Drilling Company

COUNTY Ellis

LANSAS

CASING

20 10 15 8

s -5/8" @ 161' w/125 sx.

ELEVATION

12 13

6

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soils, clay & Shale Shale, Shells & Sand 161' 980' 1190' Sand 1215' Shale-1504' Shale & Red Beds Anhydrite 1550' 23501 Shale 3320' Shale & Lime 3445' Lime & Shale 3752' RTD Lime

RECEIVED STATE CORPORATION STATE CORPORATION

NOV 17 1978

CONSERVATION EDISON

						•		
State of	KANSAS		) "					
County of	SEDGWICK		ss:					
I, Wm. S	. Shropshir	`e -		_of the_	Murfin D	rilling		Company
unon oath state	that the above a	nd foregoing i	s a true and	correct (	copy of the log of the	DALE SOLO	MON #9-31	well.
upon outu state						11//	0 1.	
						Miss	pehry	
			1646		Wm. S.	Shropshire,		Mgr.
Subscribed and	sworn to before	me this	15thd	ay of	November		<u> </u>	
					1/2	· · · · ·	$\mathcal{A}^{\cdot}$	
My Commissio	n Expires:	KERS	RAN LIDIA	<u>a                                     </u>	_7\l	RRAND	Y PUBLIC	
D P28		STATE N	OTARY PUB	LIC I	)		Kerran Lidia	a
		SEDGWICK MY APPT. E	XP. Feb. Le	1982	r			