

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 146-13

Location C.E. 1/4 NE NW

Sec. 14 Twp. 11 Rge. 18W

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease Conrad  
Operator Geo. W. White Address Union Natl Bank Bldg Wichita Kansas  
Ray & Gargill  
Field \_\_\_\_\_ County Ellis  
Total Depth 3465 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3465 to 1145  
and hole bridged at 1145 and cement to  
1125 and mud to 25 ft and cement to 2 ft

Expense incurred as follows:

Dry hole

Date 7-9-41 \*Day \_\_\_\_\_ Mileage 78

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 7-10-41 \*Day \_\_\_\_\_ Mileage 85

Hotel, meals, etc. \$ \_\_\_\_\_

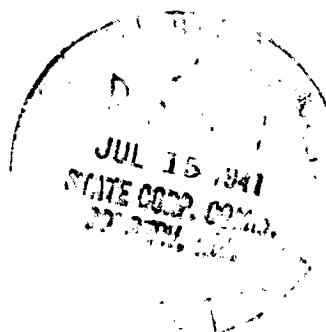
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\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 7-10-41

FILE 14 11 18W  
BOOK PAGE 146 LINE 3



*Handwritten signatures and initials*