

Wash Pat Creek

CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

Number 15-095-21,189000
(For office use only)

1. Operator OXFORD EXPLORATION COMPANY APR 28 1982 Starting Date 12 / 13 / 81
 Address 1550 Denver Club Building
 City-State Denver, Colorado Zip Code 80202 County Kingman
2. Contractor MURFIN DRILLING COMPANY Sec. 31 Twp. 28 S. Rng. 9 West
 Address 617 Union Center
 City-State Wichita, Kansas Zip Code 67202
 Exact Spot Location of Well NE/4 SE/4
3. Type of Equipment: Rotary: XX Air: Cable Tools:
 4. Well to be Drilled for: Oil: XX Gas: SWD: Input: Nearest Lease Line 330'
 5. Well Classification: Infield XX Pool Ext. Wildcat
 6. Depth of Deepest Fresh Water within 1 mile 245 ft. Lease Name CONRAD
 7. Depth of Municipal Water Well within 3 miles none ft.
 8. Depth to Protect all Fresh Water (Table 1) 550-270 ft. Well No. 31-9
 9. Amount of Surface Casing to be set 270 ft.
 10. (Surface Casing) Alternate No. 1 X Alternate No. 2 Est. Total Depth 4500 ft.

\$40.00 FEE PAID 10-28-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

WFS-#01-2039821

Signature of Operator

David E. Park, Jr.
David E. Park, Jr., President *OK KE*

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1981
10-28-81
CONSERVATION DIVISION
Wichita, Kansas