

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

ka ap

C-1  
M 1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION PERMIT  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

15-095-21189-0001  
15-095-21254  
(For office use only)

JAN 12 1983

1. Operator Oxford Exploration Company  
Address 1550 Denver Club Bldg.  
City-State Denver, CO Zip Code 80202

Starting Date 7 / 17 / 82  
Month Day Year

County Kingman

2. Contractor Murfin Drilling Com  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 31 Twp. 28 S. Rng. 9  
East West

Exact Spot Location of Well NE SE

3. Type of Equipment: Rotary:  Air:  Cable Tools:   
4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:   
5. Well Classification: Infield  Pool Ext.  Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 660

Lease Name CONRAD

Well No. 31-9 WD

Est. Total Depth 2800 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator

Contact Person - Robin Glanville,  
303-572-3821

David Murfin, Agent for Operator

7-1282  
21-4 7055  
owwo

MLC 7/12/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
7-12-82  
**JUL 12 1982**  
**CONSERVATION DIVISION**  
Wichita, Kansas