		TION COMMISSION 78-17-200 September	
District #		ຸ້ຢ່າໃດ ໄດ້ໆ ດລວາ Form must be Tv	ped
		ENT TO DRILL AUG / 200 Form must be Sig	
Must be approved by Ki	CC five (5	days prior to commencing well	
August 24 2001		<u></u>	
Expected Spud Date	20'N.	Spot DE DA DA DA DE DE	ast
month day year	Za W	Sec Iwp S. R W	/est
OPERATOR: License#9855		feet from (\$)/ # (circle one) Line of Sect	ion
Name: Grand Mesa Operating Company		1980 feet from (E, / W (circle one) Line of Sect	lion
Address: 200 E. First St., Ste 307		Is SECTIONRegularIrregular?	
City/State/Zip: Wichita, Kansas 67202		(Note: Locate well on the Section Plat on reverse side)	
Contact Person: Ronald N. Sinclair	*	County: Hodgeman	
Phone: 316-265-3000		Lease Name: Basgall Well #: 1-34	
CONTRACTOR: Linearth 4958		Field Name: Wildcat	
Mollard IV Inc		Is this a Prorated / Spaced Field?	No /
Name: Maliard 37 mc.		Target Formation(s): Mississippian	
Well Drilled For: Well Class: Type Equipment:		Nearest Lease or unit boundary: 660 ft.	
Oil Enh Rec Infield Mud Rotary	•	Ground Surface Elevation: 2389 feet M	MSL
		Water well within one-quarter mile: Yes ✓	No
		Public water supply well within one mile:	No
		Depth to bottom of fresh water: 180 ft	<u>, </u>
Seismic;# of Holes Other Other		Depth to bottom of usable water:	
Other		Surface Pipe by Alternate:1 X_2	
If OWWO: old well information as follows:		Length of Surface Pipe Planned to be set: 200 ft	
Operator:		Length of Conductor Pipe required:0-	
Well Name:		Projected Total Depth: 4900 ft	
Original Completion Date:Original Total Depth:		Formation at Total Depth: Mississippian	<u> </u>
		Water Source for Drilling Operations:	
Directional, Deviated or Horizontal wellbore?	<u></u>	Well Farm Pond Other Well or Haul	
If Yes, true vertical depth:		DWR Permit #	
Bottom Hole Location:		(Note: Apply for Permit with DWR)	✓
KCC DKT #:		Will Cores be taken?]No
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		If Yes, proposed zone:	
* WAS: 15 135-24/54-6000 (Permit CANCELL NESS COUNTY	どり) Aeein	AVIT IS: Hodgeman County: New API 1508	7-21472400
. =		•	3-21412000
The undersigned hereby affirms that the drilling, completion and eve	ntual plug	ging of this well will comply with K.S.A. 55-101, et. seq.	
It is agreed that the following minimum requirements will be met:			
 Notify the appropriate district office prior to spudding of well; 			•
2. A copy of the approved notice of intent to drill shall be posted	on each	drilling rig;	
		by circulating cement to the top; in all cases surface pipe shall be set	
through all unconsolidated materials plus a minimum of 20 fee 4. If the well is dry hole, an agreement between the operator an		underlying formation. oct office on plug length and placement is necessary <i>prior to pluggin</i> t	. .
5. The appropriate district office will be notified before well is eith	er plugge	d)or production casing is cemented in:	,
6. If an ALTERNATE II COMPLETION, production pipe shall be	cemented	from below any usable water to surface within 120 days of spud	
date. In all cases, NOTIFY district office prior to ally ceme	nting.		
I hereby certify that the statements made herein are true and to	best of n	y kylowiedge and belief.	
$\Theta(u, l_{\bullet})$	11/24	TA You hat	
Date: 16/6/0/ Signature of Operator or Agent:	Marc	Title: /KS/UPW/	
For KCC Use ONLY		Remember to:	1
API # 15 - 083 - 21472 - 0000		- File Drill Pit Application (form CDP-1) with Intent to Drill;	40
		- File Completion Form ACO-1 within 120 days of spud date;	4
		- File acreage attribution plat according to field proration orders;	1
Minimum surface pipe required 200 feet per Alt.	(2)	- Notify appropriate district office 48 hours prior to workover or	1
Approved by: DPW 8-20-01/ DPW 8-21-01		re-entry;	
This authorization expires: 2-20-62/		 Submit plugging report (CP-4) after plugging is completed; Obtain written approval before disposing or injecting salt water. 	12
(This authorization void if drilling not started within 6 months of effective de	ite.)	white approve boloto disposing of hijoting sait water.	14
Soud date:			1
Spud date:Agent:	 }		12
11-11 / 1/40	465.		12
mail to: KCC - Conservation Division	1, 130 S.	Market - Room 2078, Wichita, Kansas 67202	'ξ

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