



CONFIDENTIAL

WELL COMPLETION FORM
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 33554
 Name: K & B Norton Oil & Investments, LLC
 Address 1: 1209 W. Park Grove Dr.
 Address 2: _____
 City: MANHATTAN State: KS Zip: 66503 + _____
 Contact Person: Ken Norton
 Phone: (785) 320-2545
 CONTRACTOR: License # 6039
 Name: L. D. Drilling, Inc.
 Wellsite Geologist: Steven P. Murphy
 Purchaser: None

Designate Type of Completion:

- New Well Re-Entry Workover
- Oil WSW SWD SIOW
- Gas D&A ENHR SIGW
- OG GSW Temp. Abd.
- CM (Coal Bed Methane)
- Cathodic Other (Core, Expl., etc.): _____

If Workover/Re-entry: Old Well info as follows:

Operator: _____

Well Name: _____

Original Comp. Date: _____ Original Total Depth: _____

- Deepening Re-perf. Conv. to ENHR Conv. to SWD
- Conv. to GSW
- Plug Back: _____ Plug Back Total Depth _____
- Commingled Permit #: _____
- Dual Completion Permit #: _____
- SWD Permit #: _____
- ENHR Permit #: _____
- GSW Permit #: _____

<u>06/05/2012</u>	<u>06/16/2012</u>	<u>06/17/2012</u>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 15-109-21102-00-00

Spot Description:
NE NW SE SE Sec. 7 Twp. 15 S. R. 35 East West
1010 Feet from North / South Line of Section
825 Feet from East / West Line of Section

Footages Calculated from Nearest Outside Section Corner:

- NE NW SE SW

County: Logan

Lease Name: Mollenkamp Well #: 1

Field Name: Wildcat

Producing Formation: None

Elevation: Ground: 3176 Kelly Bushing: 3181

Total Depth: 4875 Plug Back Total Depth: _____

Amount of Surface Pipe Set and Cemented at: 289 Feet

Multiple Stage Cementing Collar Used? Yes No

If yes, show depth set: _____ Feet

If Alternate II completion, cement circulated from: _____

feet depth to: _____ w/ _____ sx cmt.

Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)

Chloride content: 21000 ppm Fluid volume: 500 bbls

Dewatering method used: Hauled to Disposal

Location of fluid disposal if hauled offsite:

Operator Name: Petex

Lease Name: Kushka SWD License #: 8541

Quarter SE Sec. 1 Twp. 10 S. R. 33 East West

County: Thomas Permit #: D25989

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY

- Letter of Confidentiality Received
 Date: 07/31/2012
- Confidential Release Date: _____
- Wireline Log Received
- Geologist Report Received
- UIC Distribution
- ALT I II III Approved by: Deanna Garrison Date: 08/07/2012