STATE OF KANSAS API NUMBER Drilled 1965 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 15-135-30025-00-00 130 S. Market, Room 2078 LEASE NAME FOOS "A-P" Wichita, KS 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely Ft. from S Section Line and return to Cons. Div. office within 30 days. ____ Ft. from E Section Line SEC. 31 TWP. 19 RGE. 21W (E) or (W) LEASE OPERATOR Ritchie Exploration, Inc. COUNTY Ness ADDRESS 125 N. Market #1000 Wichta. KS 67202 PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767 Date Well Completed Plugging Commenced 3-19-97 Character of Well Oil Plugging Completed 3-20-97 (Oll, Gas, D&A, SWD, Input, Water Supply Well) (date) The plugging proposal was approved on _____ (KCC District Agent's Name). Is ACO-1 filed? _____ If not, is well log attached? Producing Formation ______ Oepth to Top_____ Bottom ____T.D. 4418' Show depth and thickness of all water, oil and gas formations. 03-27-1997CASING RECORD OIL. GAS OR WATER RECORDS Sizo Pulled out Put In To Formation Content From 512' 8 5/8 none · 1520 4405 Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If coment or other pl were used, state the character of same and depth placed, from feet to feet each so Plugged off bottom with sand to 4360' & ran 4 sks cement. Shot casing at 1520', came loose. Pulled one jt. to 1490', pumped 50 sks w/100# hulls at 1490'. Pulled csg to 700', pumped 40 sks w/100# hulls. Pulled to 512'. pumped 50 sks cement. Pulled to 200', pumped 40 sks cement. Pulled to 40', pumped 10 sks cement. Pulled rest of csg. Plugging complete. 60/40 6% gel. Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 Chase, Kansas 67524 Address P.O. Box 467 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc. STATE OF Kansas COUNTY OF Rice ,33. (Employee of Operator) or (Operator) Mike Kelso above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to (Signature) the same are true and correct, so help me God.

> State of Kansas My Appl. Exp. Aug. 24, 1997

My Commission Expires: _

(Address) P. O. Box 467 Chase, KS 67524

Notary (Jubi /c