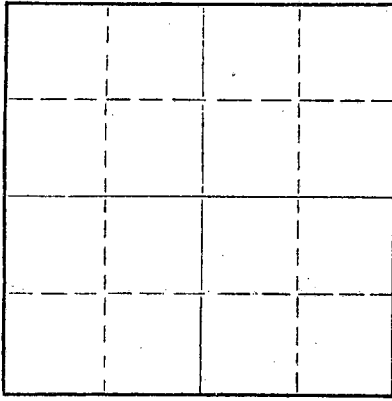


15-135-19128-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

_____ Ness County. Sec. 30 Twp. 19 Rge. 21 (E) W. (W)
Location as "NE/CNW/SW" or footage from lines Gen. NE SE
Lease Owner Cities Service Oil Company
Lease Name Moore "B" Well No. 3
Office Address Box 308, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 30, 19 64
Application for plugging filed August 30, 19 64
Application for plugging approved August 30, 19 64
Plugging commenced August 30, 19 64
Plugging completed August 30, 19 64
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4467 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 519' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

4467-520', heavy mud.
520-462', 20 sacks cement.
462-240', heavy mud.
240-182', 20 sacks cement.
182- 40', heavy mud.
40' to base of cellar, 10 sacks cement.

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STATE CORPORATION COMMISSION

SEP 11 1964
09-11-1964
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Peel Brothers, Inc.
Address Herington, Kansas

STATE OF Kansas COUNTY OF Barton, ss.

H. J. Lucchi (employee of owner) or owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. J. Lucchi

Box 308, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of September, 19 64

C M McFarland
Notary Public.

My commission expires Dec. 6, 1966



WELL RECORD

15-135-19128-00-00

WILDCAT.....
 DISCOVERY.....
 POOL Schaben

Company Cities Service Oil Company Well No. 3 Farm Moore "B"

Location C. NE SE Sec. 30 T. 19S R. 21W

Elev. Serv. K.B. 2301' D. F. 2298' Gr. 2293' Co. Ness State Kansas

N. I. P. A. I. P. Grav.

Pay Zones Plugged and Abandoned 8/30/64

Perforations.....

Acid..... Hydrafrac.....

T. D. 4467' P. B. T. D. N. T. D. Drlg. Comm. 8/17/64 Drlg. Comp. 8/30/64

CASING RECORD:

8 5/8" @ 519' w/250 sacks.

Contractor Peel Brothers.

Elec. log tops:

Formation Record:

| | <u>Depth:</u> |
|----------------------|---------------|
| surface clay & shale | 0 - 160 |
| shale & shells | 960 |
| sand | 1195 |
| shale | 1522 |
| anhydrite | 1555 |
| shale & shells | 2280 |
| lime & shale | 2510 |
| lime | 2765 |
| lime & shale | 2880 |
| shale & lime | 3045 |
| lime & shale | 3635 |
| lime, chalk & shale | 3745 |
| lime | 4416 |
| lime & chert | 4467 R.T.D. |

| | |
|------------------|-------|
| Heebner | 3789' |
| Toronto | 3807' |
| Lansing | 3837' |
| Base Kansas City | 4159' |
| Fort Scott | 4335' |
| Cherokee | 4354' |
| Conglomerate | 4401' |
| Mississippian | 4424' |
| Log Total Depth | 4471' |

Slope Tests: (Sypho)

| | |
|-----|---------|
| 10' | - 1500' |
| 20' | - 2000' |
| 30' | - 2500' |
| 40' | - 3000' |
| 50' | - 3500' |
| 0 | - 4000' |

D.S.T. 4426-32'. Op. 1/2 hr. Rec. 15' mud w/a few oil spks. I.B.H.P. 280#/30", I.F.P. 9#, F.F.P. 9#, F.B.H.P. 99#/30".

D.S.T. 4432-39'. Op. 1 hr. Rec. 60' oily mud. I.B.H.P. 1301#/30", I.F.P. 5#, F.F.P. 36#, F.B.H.P. 1182#/30".

D.S.T. 4439-47'. Op. 1 1/2 hr. Rec. 15' sli. muddy oil, 90' heavily oil cut mud & 30' muddy salt water. I.B.H.P. 1327#/30", I.F.P. 9#, F.F.P. 13#, F.B.H.P. 1239#/30".

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SEP 11 1964
 09-11-1964
 CONSERVATION DIVISION
 Wichita, Kansas

9/9/64
 ng