

STATE OF KANSAS
STATE CORPORATION COMMISSION
301 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-30062-02-00

LEASE NAME Moore BP

WELL NUMBER 5

1874 Ft. from S Section Line

2086 Ft. from E Section Line

SEC. 30 TWP. 19S RGE. 21W (E) or (W)

COUNTY Ness

Date Well Completed 4767

Plugging Commenced 10-7-02

Plugging Completed 10-7-02

OPERATOR RITCHIE EXPLORATION, INC.

ADDRESS P.O. Box 783188

PHONE (316) 691-9500 OPERATORS LICENSE NO. _____

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4405'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	517'	None
				4-1/2"	4404'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each side. Well was squeezed from 967' - 1186' with 645 sacks cement. Pumped 260 sacks 60/40 pos. 6% gel with 500# hulls down 4-1/2" casing. 700# Max. Shut in 200#. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

do hereby depose and swear that the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 18th day of October, 2002

[Signature]
Notary Public

My Commission Expires: _____

