

15-109-20186-0600

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Logan County, Sec. 3 Twp. 12S Rge. 34 XE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW

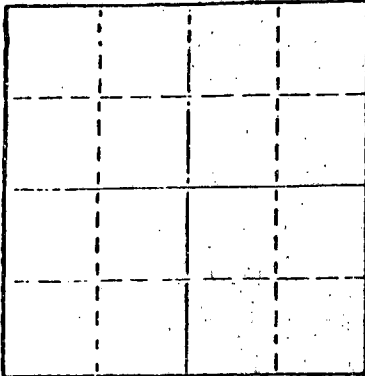
Lease Owner Beren Corporation
Lease Name Velma Well No. 2
Office Address 970 Fourth Financial Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 9-28-81 19
Application for plugging filed 9-28-81 19
Application for plugging approved 9-28-81 19
Plugging commenced 9-28-81 19
Plugging completed 9-28-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4810
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	328	none

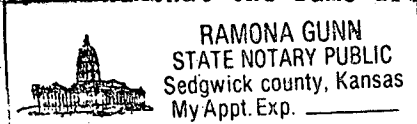
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1400 w/70 sx
- 2nd plug @ 300 w/40 sx
- 3rd plug @ 40 w/10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
(Address) Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1981
10-27-81
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of October, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

WELL LOG

COMPANY Beren Corporation

SEC. 3 T. 12S R. 34W

FARM Velma NO. 2

LOC. C NW SW

RIG. NO. 21

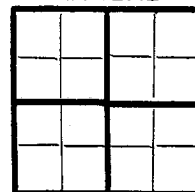
TOTAL DEPTH 4810

COUNTY Logan
KANSAS

COMM. 9-17-81

COMP. 9-28-81

CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8 -5/8" @ 328' w/280 sx 60-40 Pozmix, 3% CC, 2% Gel
12	6
13	5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

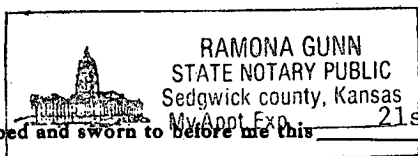
Soil & Sand	150
Sand & Clay	230
Shale	329
Shale & Sand	2685
Anhydrite	2711
Shale	3215
Shale & Lime	3920
Lime	4228
Lime & Shale	4360
Lime RTD	4810

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1981
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas INV. NO. _____
County of Sedgwick 88: _____

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Velma #2 well.



Subscribed and sworn to before me this 21st day of October 1981

David L. Murfin
David L. Murfin
Ramona Gunn
Ramona Gunn NOTARY PUBLIC

My Commission Expires: Jan. 25, 1984