## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					

WELL PLUGGING RECORD

Make Required Affidavit	Log		Cot	nty. Sec.	3 Twp.1	2 S Rge.	34 <b>xEx∕</b> W
Mail or Deliver Report to	Location as "NE/CNWASWA" or footage from lines						
Conservation Division		C NE SE					
245 North Water	State Corporation Comm. Lease Owner Beren Corporation						
Wichita, KS 67202	Lease Name Velma Well No. 1						
WICHICA, NO 07202	Office Address						
	Charact			leted as	Oil, Gas o	r Dry Hol	e)
		Dry Hol	<del></del>				<del></del>
[ _		ell comple		8-25-81			19
		tion for				8-25-81	19
		tion for		g approved		8-25-81 8-25-81	19
	Plugging commenced 8-25-81 Plugging completed 8-25-81						19
	Plugging completed 8-25-81 19 Reason for abandonment of well or producing formation						
		Dry Hol			ргосполи		
	If a pr	oducing w	ell is	abandoned.	date of	last prod	uction
	· -					•	19-
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Divis	ion or
Locate well correctly on above Section Plat		ents befor				yes	
Name of Conservation Agent who sur							
Producing formation					Total De	pth of We	114802
Show depth and thickness of all wa	iter, oil	and gas	formati	ons.			
OIL, GAS OR WATER RECORDS							
						CASING RE	
	NTENT	. FROM	то	SIZE	PUT IN	. PULLED	OUT
surface		<b></b>	ļ ·	8-5/8	327	none	
	<u></u>		ļ	<del> </del>	<del> </del>	<u> </u>	
	<del></del>	<u> </u>	<u> </u>	<del> </del>	<del></del>	<del></del>	<del></del>
		<u> </u>	<del> </del>	<del> </del>	<del> </del>	<del> </del>	
1st plug @ 1400' w/6 2nd plug @ 320' w/40	0 sx						
3rd plug @ 40' w/10			<del> </del>				
5 sx in rat hole	<del></del>	<del></del>	<del></del>	<u></u>	Sh		
5 sx in mouse hole			<u>····</u>			PA PA	
						CARO CK	
						147/10	\$
					Con	is Was	
(If additional desc Name of Plugging Contractor Murf	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	· .		13 CAL	6	Mica
(If additional desc	ription	is necess	ary, us	e BACK of	this Shee	100 m	SION
Name of Plugging Contractor Murf	in Drill	ing Co.				12 ON	
						1752 S/On	
						· · ·	
STATE OF Kansas	COUN	TY OF	Sec			ss.	
David L. Murfin, Drlg. Mgr.			(emplo	yee of ow	ner) or (o	wner or o	perator)
of the above-described well, being							
the facts, statements, and matters as filed and that the same are true	herein o	contained	and the	log of t	he above-d	escribed	well
	c and co	11601. 30	, ne ib i	10 U/U.		1	
RAMONA GUNN	(Sign	nature)			711l		• .
STATE NOTARY PUBLIC Sedgwick county, Kanses		David	L. Mul	fin, 617	Union Cent	er, Wichi	ta, KS
My Appti xp.	1	د د ا <del>سو</del> م در در	ipang /	7	Address)	<u> </u>	
SUBSCRIBED AND SWORN TO before	e me thi	s 1(4th	day	-	ept.	, 19	8;
			<u></u>	)	//		-
			Kan	rend /	Juns	N	
My commission expires Jan. 25,	1984	τ.	lamona (		No	tary Publ	ic.
My commission expires Jan. 25,		<del></del>					

## 15.109.20176.0000

PRODUCTION

SEC. 3 12S 34W Beren Corporation COMPANY Velma NO. 1. FARM RIG. NO. 21 Logan TOTAL DEPTH 4802 COUNTY KANSAS 8-13-81 8-25-81 COMP. Murfin Drilling Co. CABING 20

FIGURES INDICATE BOTTOM OF FORMATIONS

B-5/8" @ 3277w/275 sx 60-40 Pox., 3%CC, 2% Gelevation

Surface Soil & Sand		240
Shale		1350
Shale & Sand		2691
Anhydrite		2714
Shale & Sand		2940
Sha1e		3430
Shale & Lime	.'	4744
Lime, Shale & Sand	RTD	4802

CONSERVATION ON SERVATION ON MICHIEL RAPSAS SON

State of	Kansas	. المنظمة الم	ئىڭ سىدىكىنىدىدىن كى <sub>خ</sub> ى	to the same of	. <del></del> .
County of	Sedgwick	88:		,	
Ι,	David L. Murfin, D	rlg. Mgr. of the	Murfin Dril	lling	Company
upon oath state	e that the above and foregoing		the log of the	Velma #1	well.
	STATE NOTA Sedgwick cou My Appt. Exp	ARY PUBLIC Inty, Kanses	Link	17Menl.	
Subscribed and	sworn to before me this	14th day of Sept.	David L. Mui	rfin 19 81	
My Commission	on Expires: Jan. 25,	1984	Ramona Gunn	NOTARY PUBLIC	

PG-28

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