

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

NOV 5 1987

API NUMBER 15-109-20374-0000

LEASE NAME Bertrand

WELL NUMBER 3

SPOT LOCATION C SE SE

SEC. 20 TWP. 12 RGE. 33 (X) or (W)

COUNTY Logan

Date Well Completed 6-12-85

Plugging Commenced 10-27-87

Plugging Completed 10-27-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, Ks. 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation Cheyenne Depth to top 2100 bottom 2260 T.D. 4745

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Cheyenne	water	2120	40	8 5/8	210	None
		2200	50	4 1/2	2651	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

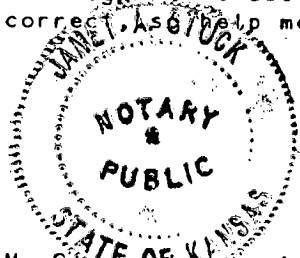
BJ Titan to pump 100# hulls, mix & pump 106 sacks thrifty mix down casing fill up of 900 ft. with 500# standing. Plugging complete 1:00 pm 10-27-87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A. L. Abercrombie, Inc. License No. 5393
Address 801 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgewick, ss.

E. L. Abercrombie (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. As help me God.



NOV 6 1987

RECEIVED

(Signature) E L Abercrombie

11-6-87

STATE CORPORATION COMMISSION

(Address) Rt. #1, Box 56, Great Bend, Ks.

CONSERVATION DIVISION

NOV 6 1987

WITNESSED AND SWORN TO before me this 5th day of November, 1987

CONSERVATION DIVISION
Wichita, Kansas

Janet A. Stuck
Notary Public

My Commission expires: 12-29-90