

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Ks. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,586.0000

LEASE NAME Annens

WELL NUMBER 2

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 33 TWP. 12S RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 04-24-95

Plugging Commenced 04-23-95

Plugging Completed 04-23-95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Castle Resources, Inc.

ADDRESS 1200 E 27th, #C, Hays, Ks. 67601-2120

PHONE# (913) 625-5155 OPERATORS LICENSE NO. 9860

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 21 April 1995 (date)

by Ken Kuhn, Hays, Ks. (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"	8 its	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
Fill w/heavy mud, 1st plug from 2620'-2510' w/25 sks, 2nd plug from 1581'-1185' w/100 sks, 3rd plug from 365'-205' w/40 sks, 4th plug from 40'-surface w/10 sks, 15 sks rathole, total 190 sks 60/40 posmix, 6% gel, w/3# Floseal per sk

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Ste 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Castle Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Jack K. Winstan Vice President

(Address) 150 N Main, Ste 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27 day of April, 19 95  
SANDRA C. McCAIG  
NOTARY PUBLIC  
STATE OF KANSAS  
My Comm. Exp. 1-31-98

Sandra C. McCaig  
Notary Public  
4-28-95  
WICHITA, KANSAS

USE ONLY ONE SIDE OF EACH FORM