

KANSAS

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-3
OCT 07 1982
1-8-82
CONSERVATION DIVISION
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15- 051-23, 164-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name MURFIN DRILLING COMPANY *W/c #6033*

Complete Address 617 UNION CENTER, WICHITA, KANS. 67202

Lease Name ZERFAS Well No. #7

Location SE - 330' FSL - 660' FWL. Sec. 30 Twp. 11 Rge. 19 (East)(West)

County ELLIS Total Depth 3830 FT

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRILLING *W/c #604* (LOYD DELLETT)

Address 617 UNION CTR. WICHITA, KANS. 67202 License No. _____

Operation Completed: Hour: 9:30 AM Day: 18th Month: SEPT. Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" - 301 FT 50. PUC. #175ST QUICK SET. (BY SUN CMA.)

ORDERED 160ST 5/8" FORMIX 4% GEL-3% C.A.L. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG @ 900 FT +/- 100ST CNT.

2ND PLUG @ 330 FT +/- 40ST CNT

3RD PLUG -> SOLID BRIDGE @ 40ST TO 0 +/- 10ST CNT.

10ST IN RAT HOLE (CIRCULAR)

Amount of Surface Casing: 301 FT

I hereby certify that the above plugging instructions were given as herein stated.

Signed: [Signature]
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Signed: _____
Conservation Division Agent

INVOICED

DATE 10-20-82

INV. NO. 1428-W