

1 050681

API NUMBER 15-135-22,949-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

2310 feet from S section line

2310 feet from E section line

Operator License # 6177

Lease Name McCombs Well # 1

Operator: Foxfire Exploration, Inc County Ness 153.83

Name & Address 1022 Union Center Well Total Depth 4395' Miss feet

Wichita, Kansas 67202 Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 335

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Foxfire Drilling Co. Inc. License Number 8430

Address Box 133, Wakeeney Kansas 67672

Company to plug at: Hour: 5:00 am Day: 8 Month: November Year: 19 85

Plugging proposal received from Gary Fisher

(company name) Foxfire Exploration Inc (phone) 316-265-6296

were: Keep hole full of heavy mud + spot plugs through drill pipe. 1st plug @ base of the anhydrite w/50sx 2nd plug 50' below the cheyenne w/80sx, 3rd plug @ 30' below base of the surface pipe w/40sx. 4th plug @ 40' w/solid bridge plug + 10sx, to Circulate Rathole w/10sx Plugging Proposal Received by Richard W. Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:00 am Day: 8 Month: November Year: 19 85

ACTUAL PLUGGING REPORT Kept hole full of heavy Mud + spotted cement plugs through drill pipe. 1st plug @ 1690' w/50sx. 2nd plug @ 850' w/80sx, 3rd plug @ 375' w/40sx 4th plug @ 40' w/solid Bridge plug + 10sx Circulated rathole w/10sx.

Allied pumped 60/40 poz mix 6% gal cement

Remarks: Anhydrite 1641-1670 Elevation (2350)  
(if additional description is necessary, use BACK of this form.)

**INVOICED**

RECEIVED

DATE 12-9-85

STATE CORPORATION COMMISSION

Signed Richard W. Lacey (TECHNICIAN)

INV. NO. 11329

NOV 18 1985

11-8

DEC 13 1985

CARD MUST BE TYPED

State of Kansas  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

CARD MUST BE SIGNED  
CORRECTED WELL SPOT

Starting Date ..... 10-27-85  
month day year

API Number 15- 135-22,949-00-00 <sup>10-18-85</sup>

OPERATOR: License # 6177  
Name ..... Foxfire Exploration, Inc.  
Address ..... 1022 Union Center  
City/State/Zip ..... Wichita, Kansas 67202  
Contact Person ..... D.C. Marchant/Maxine Starr  
Phone ..... 316-265-6296

~~NW~~ NW SE 24 18S 25W — East  
Sec. 24 Twp. 18S S. Rg. 25W — West  
2310 ..... Ft. from South Line of Section  
2310 ..... Ft. from East Line of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 8430  
Name ..... Foxfire Drilling Co., Inc.  
City/State ..... Box 133, Wakeeney, Ks. 67672

Nearest lease or unit boundary line ..... 330 feet  
County ..... Ness  
Lease Name ..... McCombs Well # 1  
Ground surface elevation ..... 2350 Est. feet MSL

Well Drilled For: Well Class: Type Equipment:  
 Oil  SWD  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no  
Surface pipe by Alternate: 1  2   
Depth to bottom of fresh water ..... 100'  
Depth to bottom of usable water ..... 800'  
Surface pipe planned to be set ..... 335'  
Projected Total Depth ..... 4500' feet  
Formation ..... Mississippian Warsaw

If OWWO: old well info as follows:  
Operator .....  
Well Name .....  
Comp Date ..... Old Total Depth .....

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.  
Alt. 2  cementing will be done immediately upon setting production casing Through port collar \*KCC's. NW/4SW  
Date ..... 10-18-85 ..... Signature of Operator or Agent ..... D. C. Marchant Title ..... President

For KCC Use:  
Conductor Pipe Required ..... feet; Minimum Surface Pipe Required ..... feet per Alt. 1 2   
This Authorization Expires ..... 4-17-86 ..... Approved By ..... 10-17-85 By R.C.

10-1-85

RECEIVED  
STATE CORPORATION COMMISSION  
11-18-1985  
NOV 18 1985  
CONSERVATION DIVISION  
Wichita, Kansas