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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti has this

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 706 Union Natl Wichita, Kans

Lease Name: Henderson Well No. 1

Location: SE NW SE Sec. 27 Twp. 11 Rge. (E) (W) 18

County Ellis Total Depth 3625 Oil Well

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Flake was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 540', with 20 sax cement

"	"	180'	20	"
"	"	35'	10	"

STATE COM

JUL 07-18-63

CONSERVATION  
Wichita, Kans

Very truly yours,

*Edon Kelly*  
Conservation Division Agent