



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 21 1969
 CONSERVATION DIVISION
 Wichita, Kansas

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Morgan of Champlin Drlg. has this

date requested permission to plug the following described well:

Mr. Morgan guarantees payment of the plugging fee.

Operator's full Name: Champlin Petr. Co.

Complete Address: Box 308 Ellinwood, Ks.

Lease Name: Johnson "M" Well No. 1

Location: 100' Ec of N/2 NE NW Sec. 32 Twp. 11 Rge. (E)(W) 18

County: Ellis Total Depth 1134 Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Morgan was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 50 sk cmt plug W/4% CC at 600'

Circulate 50-50 poz cmt W/6% total gel from top of cmt to surface. (180 sk)

Very truly yours,

Leo F. Massey
 Conservation Division Agent