



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 27 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Stevens of Champlin Petr. Co. has this date requested permission to plug the following described well:

Mr. Stevens guarantees payment of the plugging fee.

Operator's full Name: Champlin Petroleum Co.

Complete Address: Box 308 Ellinwood, Ks.

Lease Name: William Johnson Jr. Well No. 1

Location: CW/2 NE SW Sec. 32 Twp. 11 Rge. 18 (E)(W) XX

County: Ellis Total Depth 3668 Oil Well     

Gas Well      Input Well      SWD Well      D & A XX Lost Hole     

Mr. Stevens was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 660' and displace  
70 sc cement thru drill pipe. Heavy mud to 210' set cementing plug and  
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

Bo F. Massey  
 Conservation Division Agent