

State of Kansas



15-109-20047-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 21 1975

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Jack Richardson of Glawson Drlg Co Inc has this date requested permission to plug the following described well:

Mr. Jack Richardson guarantees payment of the plugging fee.

Operator's full Name: Donald E. Glawson

Complete Address: 408, 120 Bldg, Wichita, Ks.

Lease Name: Pinkston "A" Well No. #1

Location: NW-SW-NE Sec. 15 Twp. 11 Rge. 33 (E)(W) W

County: Logan Total Depth 4682 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Jack Richardson was instructed to plug the well as follows:

Pump down drill stem.

70 ex. cem 50% Pozmix 6% Cel @ 1500'

20 " " " " " " 250

Build Bridge To 40'

10 ex cem 50% Pozmix 6% Cel 40' to 0

Very truly yours,

*Robert Sathyan*  
Conservation Division Agent