

15.051.20970000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUL 3 1 1974

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

and 10 sk cmt to base of cellar.

Dear Sir:

Mr. Niernberg	or of ,	Murfin	Drlg.	has this
date requested pe		. 1		,
Mr. Niernberger	gue	rantées pa	yment of the	plugging fee.
Operator's full N	ame: M	urfin Drlg	.000-1111	<u> </u>
Complete Address:	617 Un:	ion Center	Wichita, Ks	•
Lease Name:	2.	orfas	Well No.	2
Location: N	W NE SE	Sec.	30 Twp. 11	Rge(E)(W)
County:	Ellis	Tot	al Depth 37	81° 011 Well
Gas WellInpu	t WellSWD	Well_	D & A XX L	ost Hole
Mr. Niernber	g er was i	nstructed	to plug the	well as follows:
Gun pits, circulat	te heavy mud, d	isplace 70	sk emt at 6	50° thru drill
pipe. Heavy mud to 185° set cementing plug and displace 20 sk cmt				
thru drill pipe.	Heavy mud to 40	set come	nting plug,	l/2 sk hulls
	and the second s			

Very truly yours,

Conservation Division Agent