



15-051-22177-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Lee Walber of Jan-Lan Corp.

STATE RECEIVED  
CORPORATION COMMISSION  
DEC 19 1980  
CONSERVATION DIVISION  
Wichita, Kansas

date requested permission to plug the following described well:

Operator's Full Name: R. P. NIXON, OPERATIONS.

Complete Address: 207 West 12th St. Hays, Kansas 67601

Lease Name: Gillberg Well No. #7

Location: SE-SE-SE Sec. 17 Twp. 11<sup>S</sup> Rge. 19 (X) (W)

County: Ellis Total Depth: 2560 FT

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Walber was instructed to plug the well as follows:

- 8 5/8" 227 FT SD. CUC w/ 165<sup>ST</sup> Quick Set.
- Order 110<sup>ST-50</sup> Permud 6% Gel. & 8 5/8" Plug (Elev. 1990' VB)
- Spot with Drill Stem - with Heavy mud between all plugs.
- 1<sup>ST</sup> Plug @ 420 FT w/ 70<sup>ST</sup> Cmt.
- 2<sup>ND</sup> Plug @ 270 FT w/ 25<sup>ST</sup> Cmt.
- 3<sup>RD</sup> Plug = <sup>swell bond</sup> plugs - Plug @ 40 FT to w/ 10<sup>ST</sup> Cmt.
- 5<sup>TH</sup> Dr. Pat. Hole.

Very truly yours, (By Alfred Cmt)

Marion Schmidt  
Conservation Division Agent