Wichita Kansas

## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. <u>Leroy Hunt</u>	of Montgomery Exploration, Inc. this
date requested permission to plug the fo	·
Operator's Full Name: Montgomery Exp	Loration, Inc.
Complete Address: P.O. Box 1114, Hay	vs. Ks. 67601
Lease Name: Gillbert	Well No. <u>1</u>
Location: NW SE NE	Sec. <u>17</u> Twp. <u>11</u> Rge. <u>19</u> (E) (W)
County: Ellis	Total Depth: 3590!
•	
Other well as hereafter indicated:	
Mr. Hunt	was instructed to plug the well as follows:
8 5/8"-220' S.P. cuc. w/155 sacks	common-2% Gel3% Cal.Cl.
Ordered 130 sacks 50/50 posmix 49	% Gel3% Cal.Cl. & 8 5/8" plug.
Spot w/drill stem w/heavy mud bet	ween all plugs.
1st plug @ 780' w/70 sacks 2nd plug @ 220' w/40 sacks 3rd plug -solid bridge of	
Circulate 10 sacks in rat	hole.
	Very truly yours, RECEIVED
	SAS S // APR -5
	Conservation Division Agestavation Division Wichita