## NOTICE OF INTENTION TO DRILL

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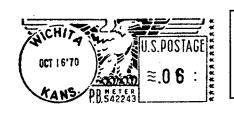
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin, Nadel & Gussman, and Raymond 617 Union Center, Wichita, Kansas 2 \_\_\_\_ County\_\_\_ Schmitt Logan \_\_\_\_\_ Well No.\_\_\_ Lease name Well Location 150' W of C NE SW Sec. 11 Township 11S Range 32W \_\_\_\_\_ft. from nearest lease line. Well to be drilled\_\_ Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas Type of equipment: Rotary M Cable Tool □. Approx. date operation to begin October 17 Well to be drilled for Oil K Gas Disposal Input Estimated Total Depth of Well 4650 ft. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE Ground elevation at location is approx. \_\_\_\_\_ft, higher or\_\_\_\_\_ft, lower than ground elevation at water well. Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is. 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than \_ft. Alternate 1 □ Alternate 2 🗛

REMARKS:

MURFIN DRILLING COMPANY Signature of Operator. lames R. Daniels, Gen. Man**a**ger 32-2559-5194



Place 6¢ Stamp Here

**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION OCT 1 9 1970 **CONSERVATION DIVISION** Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)