## NOTICE OF INTENTION TO DRILL

5-109-20,009-0000

	75-707-20,007 <b>•</b> 000
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Murfin Drilling Co., Nadel & 617 Union Center, WICHITA, KAN
2.	Lease name Schmitt Well No. 3 County Logan, Kansas
3.	Well Location 150 ' NE of C SW SW Sec. 11 Township 11S Range 32W
4.	Well to be drilled 810° ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Co. Address 617 Union Center
6.	Type of equipment: Rotary M Cable Tool □. Approx. date operation to begin April 12 1961.
7.	Well to be drilled for Oil ☒ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4700 ft.
8.	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200 ft. Alternate 1 Alternate 2 X.
RE	MARKS: MURFIN DRILLING COMPANY

Signature of Operator

James R. Daniels



State Corporation Commission of Kansas Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)