

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-109-20,064-00
(For office use only) 00

1. Operator Murfin Drilling Company

Starting Date 3/12/76

Address 617 Union Center, Wichita, Ks 67202

County Logan

2. Contractor Murfin Drilling

Sec 10 Twp 11 S Rge 32 ^EW

Address 617 Union Center, Wichita, Ks

Spot Location C E/2 SW SW

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name JOHNSON "F"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 260 ft.

Well No. 6

9. Alternate No. 1 _____ No. 2 _____

Est. Total Depth 4700 ft.

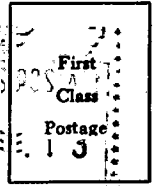
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____

John R. Hand
OK JB





**State Corporation Commission of Kansas
Conservation Division**

P.O. Box 17027

Wichita, Kansas 67217

**RECEIVED
STATE COMMISSION**

MAR 12 1976

***New Address*
245 North Water CONSERVATION DIVISION
Wichita, Kansas 67202 Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)