

15-109-00024-00-01

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drlg.-Raymond Oil-Nadel & Gussman Address 617 Union Center Wichita, Ks.
2. Lease name Johnson Well No. 1 County Logan
3. Well Location NE NE SE Sec. 10 Township 11 S Range 32 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 12 1969.
- *7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4950 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
- *11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 224 ft. Alternate 1 Alternate 2 .

REMARKS:

* To clean out, wash down and drill deeper a dry hole originally drilled by B & R Drilling Co., Inc.; plugged and abandoned 8-3-52. Original surface pipe set @ 224' w/135 sx.

MURFIN DRILLING COMPANY

Signature of Operator _____
By: James R. Daniels



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAY 12 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)