

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-109-20,02800
(For office use only) 00

1. Operator Murfin Drilling Company

Starting Date June 4, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Logan

2. Contractor Murfin Drilling Company

Sec 10 Twp 11 S Rge 32 ^{XX}W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C SE SW

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line _____ 660 ft.

4. Well to be Drilled for: Oil XX Gas _____

Lease Name JOHNSON "F"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile _____ 150 ft.

Well No. _____ 4 _____

6. Depth of Municipal Water Well within 3 miles _____ None ft.

7. Depth to Protect all Fresh Water _____ 225 ft.

Est. Total Depth _____ 4500 ft.

8. Amount of Surface Casing to be set _____ 260 ft.

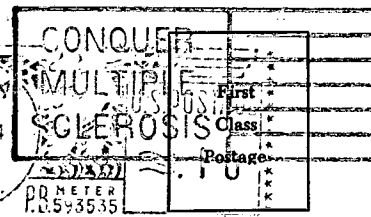
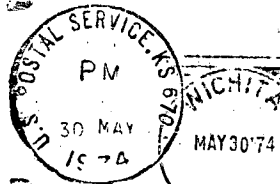
9. Alternate No. 1 _____ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *James R. Daniels*
JAMES R. DANIELS, General Manager *[Signature]*





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION-COMMISSION
MAY 31 1974
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)