

15-109-20,006-00-00

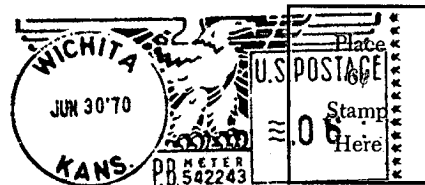
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
2. Lease name JOHNSON "F" Well No. 2 County Logan
3. Well Location Approx. NE NE SE Sec. 10 Township 11S Range 32W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 29 1960
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2550 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE
150
- * 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than _____ ft. Alternate 1 Alternate 2 .
- * REMARKS: No surface pipe to be set. Operator to drill 7 7/8" hole to TD and run 5 1/2" casing to bottom and cement to surface.

MURFIN DRILLING COMPANY

Signature of Operator

James R. Daniels
James R. Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
JUL 1 1970
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)