

## NOTICE OF INTENTION TO DRILL

CORRECTION

15-109-20,014-000

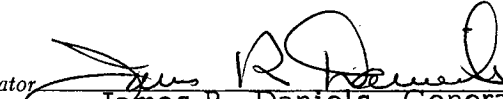
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
- \* 2. Lease name Johnson "F" Well No. 23 County Logan
3. Well Location C SW SE Sec. 10 Township 11S Range 32W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 24, 19672
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4660 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

## REMARKS:

\* WAS WELL #2

Signature of Operator

  
James R. Daniels, General Manager

Place  
Stamp  
Here

New Address

State Corporation Commission of Kansas

~~P.O. Box-17027~~  
Wichita, Ks. 67217

Conservation Division

~~500 Insurance Building~~

~~912 North Market~~

Wichita, Kansas ~~67202~~

RECEIVED  
STATE CORPORATION COMMISSION

MAY 23 1972

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)