

15-051-20, 271-0000

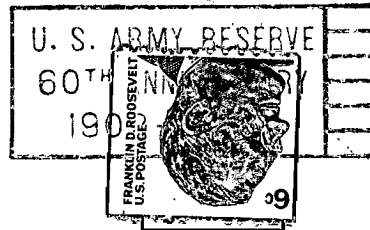
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Hummon Oil, Incorporated Address 821 Union National Bldg., Wichita
2. Lease name VINE "A" (TWIN) Well No. 1 County Ellis
3. Well Location 150' So. of SW NW NE Sec. 35 Township 11S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor H-30 Drilling, Inc. Address 200 N. Main, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 7 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3650 ft.
8. Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100' ft. and operator agrees to set surface pipe at this location to a depth of not less than 190' ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUN 10 1968
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)