

15-051-20,283-0000

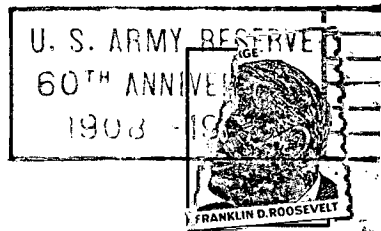
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator HUMMON OIL, INC. Address 821 Union National Bldg., Wichita
2. Lease name VINE "A" Well No. #2 County Ellis
3. Well Location 100' W. of NE¹SW NE Sec. 35 Township 11 S Range 19 W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor H-30, Inc. Address Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 7-11- 1968.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Byron E. Hummon Jr.



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

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STATE CORPORATION COMMISSION
JUL 9 1968
CONSERVATION DIVISION
Wichita, Kansas**