REMARKS:

C

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

C-1

API Number 15-109-20037-0600

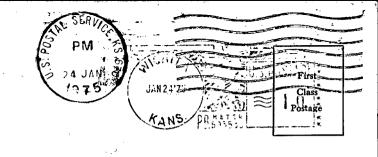
(For office use only)

1.	Operator Murfin Drilling Company	Starting Date Jan. 29, 1975
	Address 617 Union Center, Wichita, Ks. 67202	County Logan
2.	Contractor Murfin Drilling Company	Sec_10Twp_11SS Rge_32V
	Address 617 Union Center, Wichita, Ks.	Spot Location SE NE SW
3.	Type of Equipment: Rotary XX Cable Tool	Nearest Lease Line 990 f
4.	Well to be Drilled for: Oil XX Gas Gas	
5.	Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 150 ft.	Lease Name Johnson "F"
6.	Depth of Municipal Water Well within 3 miles None ft.	Well No5
	Depth to Protect all Fresh Water	
8.	Amount of Surface Casing to be setft.	Est. Total Depth 4500
9.	Alternate No. 1 No. 2 XX	2001 2001 2001

34-7312-S-21-90

Signature of Operate

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
RECE
Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JAN 27 1975

CONSERVATION DIVISION Wichite. Kanses

(IF PREFERRED, MAIL IN ENVELOPE)