TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 32475

Op Name: BRADEN, JAMES R. DBA BRADEN PET

Address: 10139 SW HAVERHILL RD

AUGUSTA, KS 67010

API Well Number: 15-015-20945-00-00

Spot: NESENW

Sec/Twnshp/Rge: 16-29S-6E

3754 feet from S Section Line,

2941 feet from E Section Line

Lease Name: WOODS BROTHERS A Well #: 6

County: BUTLER

Total Vertical Depth: 2868 feet

Depth (ft) Pulled (ft) Comments String Size PROD 4.5 2860 1393 150 SX

SURF 8.625

200

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 07/26/2012 8:00 AM

Plug Co. License No.: 32475

Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C

Proposal Rcvd. from: JAMES R. BRADEN

Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Plugging Method:

Proposed ACCORDING TO KCC RULES & REGULATIONS

Plugging Proposal Received By: DUANE KRUEGER

WitnessType: PARTIAL

Date/Time Plugging Completed: 07/26/2012 5:00 PM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

SANDED BACK @ 2755', DUMP BAILED 4 SXS CEMENT ON TOP. CUT CASING @ 1393', LAYED DOWN 43 JOINGS 4-1/2" CASING (1393'). RIH W/4-1/2" BAILOR, BAILED HOLE DRY @ 250', CMC DUMPED 4 1/2 YARD SLURRY LESS 10% SAND TO SURFACE. (97-3/4 SXS) PLUG DOWN 7-26-2012, 5:00PM. CMC CEMENT TICKET #4030324.

n -	E	
2	LLZ.	

Тор	Bot	Thru	Comments	
2816	2824	CSG		
2808	2812	CSG		

RECEIVED **AUG 1** 4 2012

KCC WICHITA

Remarks:

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

Form CP-2/3