TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

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API Well Number: <u>15-159-22469-00-00</u>

Spot: SWNWSENE

Sec/Twnshp/Rge: 20-19S-9W

3304 feet from S Section Line,

992 feet from E Section Line

Lease Name: HABIGER C

Well #: 3

e Name: <u>HADIGER C</u>

County: RICE

Total Vertical Depth: 3273 feet

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC

Address: 427 S BOSTON AVE STE 915

**TULSA, OK 74103** 

 String PROD
 Size 5.5
 Depth (ft) Pulled (ft) Comments

 PROD
 5.5
 3249

 PROD
 5.5
 3251
 2200
 100 SX

 SURF
 8.625
 250
 165 SX

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** <u>08/10/2012 1:00 PM</u>

Plug Co. License No.: 31528

Plug Co. Name: MIKE KELSO OIL, INC.

Proposal Revd. from: MIKE KELSO

Company: MIKE KELSO

Phone: (620) 562-8088

Proposed Plugging

Proposed AS PER KCC RULES & REGS

Method:

Plugging Proposal Received By: HUNTER CLARK

WitnessType: NONE

Date/Time Plugging Completed: 08/10/2012 2:30 PM

KCC Agent: HUNTER CLARK

**Actual Plugging Report:** 

SANDED PERFS AT 3190' WITH A 5 SX PLUG OF 60/40 4%. CUT CASING AT 2200' PULLED UP TO 1261' SET A 35 SX PLUG. PULLED UP TO 859' SET A 35 SX PLUG, AND PULLED UP TO 325' CIRCULATED WATER THEN PUMPED 105 SX OF 60/40 4%.

Perfs:

Top Bot Thru Comments
3240 3248 CSG

RECEIVED
AUG 1 6 2012

KCC WICHITA

Remarks:

**COPELAND TICKET #339980** 

Plugged through: CSG

District: 02

Signed

7-1-

(TECHNICIAN)