

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-22031-00-00  
Spot: NW Sec/Twnshp/Rge: 20-13S-30W  
1430 feet from N Section Line, 1400 feet from W Section Line  
Lease Name: OTTLEY BROTHERS Well #: 1  
County: GOVE Total Vertical Depth: 4700 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/13/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 08/13/2012 3:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2350 w/25 sx  
2nd plug @1475 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

RECEIVED  
AUG 17 2012  
KCC WICHITA

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Cy Morris  
8/28/12 (TECHNICIAN)

AUG 14 2012