

RECEIVED
KANSAS CORPORATION COMMISSION

2-2299
FEB 22 1999

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
WICHITA KS

API # 15-135-239360001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Knighton Oil Company, Inc. KCC LICENSE # 5010
(owner/company name) (operator's)

ADDRESS 221 S. Broadway, Suite 710 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-7918

LEASE Albers WELL# 1 SEC. 17 T. 17S R. 23 (East West)

C - SE - SE - NE SPOT LOCATION/QQQQ COUNTY Ness

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 312' CEMENTED WITH 170 sks SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4502' CEMENTED WITH 165 sks SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perforated 4438 to 4444

ELEVATION 2431/2436 T.D. 4504 PBDT 4465 ANHYDRITE DEPTH 1738
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to rules and regulations of State

Corporatio**o**mmision.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kelso PHONE# (316) 938-2943

ADDRESS P.O. Box 467 City/State Chase, Kansas 67524-0467

PLUGGING CONTRACTOR Mike Kelso Oil, Inc. KCC LICENSE # 31528
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, KS 67524-0467 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4:15 PM, 2/16/99

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/22/99 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 23, 1999

Knighton Oil Company, Inc.
221 S. Broadway, Suite 710
Wichita, Ks. 67202

Albers #1
API 15-13523936A⁰⁰⁰¹
C SE SE NE
Sec. 17-17S-23W
Ness County

Dear Mike Kelso,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888