

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-035-21.983 ⁰⁰⁰¹ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/94*

WELL OPERATOR Range Oil Company, Inc. KCC LICENSE # 5120
(owner/company name) (operator's)

ADDRESS 125 N. Market, Suite 1120 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-6231

LEASE Eddie WELL# 2 SEC. 24 T. 33 R. 5 (East/West)

APPROX -NW/4 - SW/4 SPOT LOCATION/QQQQ COUNTY Cowley

1880 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4855 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ~~_____~~ GAS WELL ~~_____~~ SWD/ENHR WELL X BOCKET# E-22193
Production cemented from 225' to surface with

CONDUCTOR CASING SIZE 4-1/2 SET AT _____ CEMENTED WITH 65 SACKS

SURFACE CASING SIZE 8-5/8 SET AT 170 CEMENTED WITH 70 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 3131 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3080-86; 3092-3100

ELEVATION 1248/1255 T.D. 3132 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As per state instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert W. Finley PHONE# (316) 221-6345

ADDRESS R.R. #3 Box 42 City/State Winfield, Kansas 67156

PLUGGING CONTRACTOR Range Oil Company, Inc. KCC LICENSE # 5120
(company name) (contractor's)

ADDRESS Same as above PHONE # () _____ STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible NOV 18 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
CONSERVATION DIVISION

DATE: 11-17-93 AUTHORIZED OPERATOR/AGENT: John M. [Signature] Wichita, Kansas
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 18, 1993

Range Oil Company Inc
125 N Market Suite 1120
Wichita KS 67202

Eddie #2 ^{road}
API 15-035-21,983
1880 FSL 4855 FEL
Sec. 24-33S-05E
Cowley County

Dear Gilbert W. Finley

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809