

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-20,460-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mull Drilling Company, Inc. KCC LICENSE # 5144
(owner/company name) (operator's)

ADDRESS PO BOX 2758 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 264-6366

LEASE Borger WELL# 2 SEC. 5 T. 19S R. 24 (East/West)

- C - SW - SE SPOT LOCATION/QQQQ COUNTY Ness

660 FEET (in exact footage) FROM (S)X (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 214 CEMENTED WITH 140 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4360 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4360-4370 O.H.

ELEVATION 2330-G.L. T.D. 4370 PBD _____ ANHYDRITE DEPTH 1600
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to Kansas State Rules and Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file is ACO-1 FILED? Yes 1971

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry A. Roane PHONE# () 913-798-3146

ADDRESS PO BOX 421 City/State Ness City KS 67560

PLUGGING CONTRACTOR Kelso Casing Pulling KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS PO Box 347, Chase, KS 67524-0347 PHONE # () 316-938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon State Approval/plugging method given.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-16-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 18, 1994

Mull Drilling Co Inc
P O Box 2758
Wichita KS 67201

Borger #2
API 15-135-20,460-0000
660 FSL 1980 FEL
Sec. 05-19S-24W
Ness County

Dear Jerry A. Roane,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238