

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,167-00-00

LEASE NAME Finnup

WELL NUMBER 1

1500 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 17 TWP. 18 RGE. 25 (E) or (W)

COUNTY Ness

Date Well Completed 9/22/87

Plugging Commenced 9/22/87

Plugging Completed 9/23/87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, KS 67202

PHONE (316) 265-6296 OPERATORS LICENSE NO. 6177

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/22/87 (date)

by Paul Luthi - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
	Shale & Sand & Lm.	0	305'	8 5/8"	305'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 1820 (B. Anh.) with 50 sx. 2nd plug at 1570 (B. Chey.) with 80 SX. 3rd plug at 335' (B. Surface Pipe) with 40 SX, and 10SX on solid bridge @ 40' to surface. 15 SX in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430

Address 1022 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

D. C. Marchant, Operator (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1022 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10 day of November, 19 87

[Signature]
 Notary Public



My Commission Expires: 10-1-89.

11-16-1987
 Form CP-4
 Revised 07-87