

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5051-22,648-0000

LEASE NAME Billinger

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #2
990' Ft. from S Section Line

330' Ft. from E Section Line
SEC. 2 TWP. 11 RGE. 19 ~~(KXXXX)~~(W)

COUNTY Ellis

Date Well Completed 10-10-81

Plugging Commenced 09-02-87

Plugging Completed 09-02-87

LEASE OPERATOR B-J Oil Company

ADDRESS 2911 Canterbury Hays, KS 67601

PHONE#(913) 628-1046 OPERATORS LICENSE NO. 5465

Character of Well SWDW

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Cedar Hill Depth to Top _____ Bottom _____ T.D. 3860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|----------------------------|
| | | | | 8 5/8 | 167' | None |
| | | | | 4 1/2" | 3670' | None - Cemented to surface |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped into 4 1/2" csq. w/50 sxs cement, 5 sxs hulls & 50 sxs cement @ 800# PSI.
SI @ 400# PSI.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. N/A

Address P.O. Box 31 Russell, KS 67665

STATE OF KANSAS COUNTY OF ELLIS, ss.

John B. Collins d/b/a B-J Oil Company ~~XXXXXXXXXXXXXXXXXXXX~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John B. Collins

(Address) 2911 Canterbury Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 16th day of September, 1987

Rodney Van Dintel
Notary Public

My Commission Expires: May 21, 1989

RECEIVED
STATE CORPORATION COMMISSION

PUBLIC - State of Kansas
Roxie VanLintel
My Appt. Exp. _____

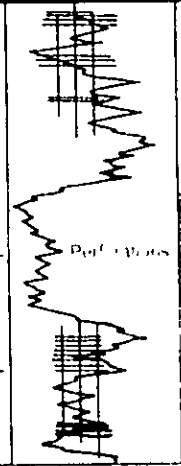
SEP 18 1987 Form CP-4
Revised 08-84

STATE CORPORATION COMMISSION
Wichita, Kansas



GAMMA-COLLAR PERFORATION RECORD

| | | | | | | | | | | | |
|---------|---|-------|------|-------|--------|----------|-------------------------------|-------------|-----------|-----------|-----------|
| COMPANY | COMPANY <u>J.B. COLLINS</u> | STATE | WELL | FIELD | County | Location | Sec _____ Twp _____ Rge _____ | Elev. _____ | K B _____ | D F _____ | G L _____ |
| | WELL <u>BILLINGER</u> | | | | | | | | | | |
| | FIELD _____ | | | | | | | | | | |
| | COUNTY <u>ELLIS</u> STATE <u>KANSAS</u> | | | | | | | | | | |



Permanent Datum GROUND LEVEL Elev. _____

Log Measured From KELLY BUSHING

Drilling Measured From _____

| | |
|-----------------------|-----------------------|
| Type Log | <u>GAMMA RAY</u> |
| Run No | <u>ONE</u> |
| Date | <u>JAN 12, 1982</u> |
| Total Depth Driller | |
| Present Depth Driller | |
| Total Depth | <u>1460</u> |
| Survey Begins | <u>1459</u> |
| Survey Ends | <u>900</u> |
| Type Fluid in Hole | <u>WATER</u> |
| Fluid Level | <u>FULL</u> |
| Max Recorded Temp. | |
| Recorded By | <u>PAT PATTERSON</u> |
| Witnessed By | <u>MA JERON CHARD</u> |

| BORE HOLE RECORD | | | | CASING RECORD | | | |
|------------------|---------------|----------|------------|---------------|-------------|-------------------------------------|----|
| Run | Bit | From | To | Size | Wgt. | From | To |
| <u>ONE</u> | <u>12 1/4</u> | <u>0</u> | <u>N/A</u> | <u>8 5/8</u> | <u>24.0</u> | <u>RECEIVED</u> | |
| <u>TWO</u> | <u>7 7/8</u> | <u>0</u> | <u>N/A</u> | <u>4 1/2</u> | <u>9.5</u> | <u>STATE CORPORATION COMMISSION</u> | |
| | | | | | | <u>MAY 20 1987</u> | |

THIS LOG RUN FOR CORRELATION AND MEASUREMENT PURPOSES ONLY
 CONSERVATION DIVISION
 Wichita, Kansas